ENGANE A MI BFF

Crowley was also a clergyman, a recreational drug experimenter and social critic. In many of these roles he "was in revolt against the moral and religious values of his time", espousing a form of libertinism based upon the rule of "Do What Thou Wilt".[1] Because of this, he gained widespread notoriety during his lifetime, and was denounced in the popular press of the day as "the wickedest man in the world."

- ALESSANDRA

He was also successful in various other fields, including mountaineering, chess and poetry, and it has also been alleged that he was a spy for the British government. In his role as the founder of the Thelemite faith, he came to see himself as the prophet who was entrusted with informing humanity that it was entering the new Aeon of Horus in the early twentieth century.

MI SUSCRIPCION



Born into a wealthy upper middle class family, as a young man he became an influential member of the esoteric Hermetic Order of the Golden Dawn after befriending the order's leader, Samuel Liddell MacGregor Mathers.

-LORE CULLEN

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amor confundido



Alexander Crowley, and also known as both Frater Perdurabo and The Great Beast, was an influential English occult-

magician, responsible for founding the religious philosophy of Thelema.



Born into a wealthy upper middle class family, as a young man he became an influential member of the esoteric Hermetic Order of the Golden Dawn after befriending the order's leader, Samuel Liddell MacGregor Mathers. Subsequently believing that he was being contacted by his Holy Guardian Angel, an entity known as Aiwass, whilst staying in Egypt in 1904, he received a text known as The Book of the Law from what he believed was a divine source. - BASS, KATY

VERANO DE LUJO

Alexander Crowley, and also known as both Frater Perdurabo and The Great Beast, was an influential English occultist, mystic and ceremonial magician, responsible for founding the religious philosophy of Thelema. He was also successful in various other fields, in-



cluding mountaineering, chess and poetry, and it has also been alleged that he was a spy for the British government. In his role as the founder of the Thelemite faith.

BOMBÓN 17 CORROCE A JUSTIN BLEBER Spor QUE A JUSTIN BLEBER Es el nino por el que mas votaste an facebook.com/SeventeenLatin 45% ¿Està quapisimo! 27% Por su prlo y sus ojos 10% Cauta y baila padre 10% Sus conciones tiemes 8% Ho le late

que dice de ti a tus espaldas

Tu les cuentas a tus amigas todo de tu galan, ipero no creerias las cosas que el dice de ti!

iBUSCAN COPETIR!



amor

THIS volume will come, I fancy, as a surprise both to my brother folklorists and to the public in general. It might naturally have been thought that my former volume (English Fairy Tales) had almost exhausted the scanty remains of the traditional folk-tales of England.

- Daniel, 22

INO SABE COMO BESAR

NVENTA HISTORIAS!

In putting these tales together, I have acted on the same principles as in the preceding volume, which has already, I am happy to say, established itself as a kind of English Grimm. I have taken one from the United States.



- Mat, 12



My folk-lore friends look on with sadness while they view me laying profane hands on the sacred text of my originals. I have actually at times introduced or deleted whole incidents, have given another turn to a tale, or finished off one that was incomplete, while I have had no scruple in prosing a ballad or softening down over-abundant dialect. - Carson, 21



UE HORROR! ¡ENSENA TUS FOTOS SEXYS!

he truth is, my folk-lore friends and my Saturday Reviewer differ with me on the important problem of the origin of folk-tales. They think

that a tale probably originated where it was found. - Jorje, 20



iQUE HORROR!



The truth is, my folk-lore friends and my Saturday Reviewer differ with me on the important problem of the origin of folk-tales. They think that a tale probably originated

where it was found. They therefore attribute more importance.

- Jalme, 20

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As to how English folk-tales should be told authorities also differ. I am inclined to follow the tradition of my old nurse, who was not bred at Girton and who scorned at times the rules.

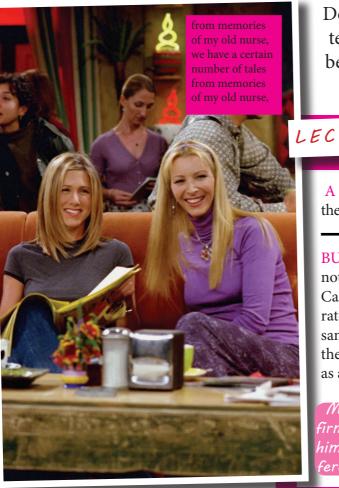


He truth is, my folk-lore friends and my Saturday Reviewer Differ with me on the important problem of the origin of folktales. They think that a tale.



My folk-lore friends look on with sadness. While they view me laying profane hands on the sacred text of my originals.

sobrevive a tu primer ano en la uni



Do my friendly critics believe that even Campbell's materials had not been modified by the various narrators before they reached the great J. F.? Why may I not have the same privilege as any other storyteller

LECCION 1: cuida tu reputacion

A TALE IN HENDERSON is English: why not a tale in Chambers, the majority of whose tales are to be found also south of the Tweed?

BUT EVEN ON THE LOFTY heights of folk-lore science I am not entirely defenceless. Do my friendly critics believe that even Campbell's materials had not been modified by the various narrators before they reached the great J. F.? Why may I not have the same privilege as any other storyteller, especially when I know the ways of story-telling as she is told in English, at least as well as a Devonshire or Lancashire peasant?

MATTER of fact is my reply, which will only confirm him, I fear, in his convictions• Yet I appeal to him, why make a difference between tales told on different sides of the Border?

LECCION 2: convive en paz

AS TO HOW ENGLISH folk-tales should be told authorities also differ. I am inclined to follow the tradition of my old nurse, who was not bred at Girton and who scorned at times the

RULES OF LINDLEY MURRAY and the diction of smart society. I have been recommended to adopt a diction not too remote from that of the Authorised Version. Well, quite apart from memories of my old nurse, we have a certain number of tales actually taken down from the mouths of the people.



Some long little text



LECCION 3: organiza tareas

AS TO HOW ENGLISH folk-tales should be told authorities also differ. I am inclined to follow the tradition of my old nurse, who was not bred at Girton and who scorned at times the rules of Lindley Murray and the diction of smart society. I have been recommended to adopt a diction not too remote from that of the Authorised Version.

WELL, QUITE APART from memories of my old nurse, we have a certain number of tales actually taken down from the mouths of the people, and these are by no means in Authorised form recommended to adopt a diction not too remote from that of the Authorised Version.

LECCION 4: conoce ninos

MATTER OF FACT IS MY REPLY, which will only confirm him, I fear, in his convictions. Yet I appeal to him, why make a difference between tales told

on **DIFFERENT SIDES OF THE BORDER**? A tale told in Durham or Cumberland in a dialect which only Dr Murray could distinguish from Lowland Scotch, would on all hands be allowed to be 'English'. The same tale told a few miles farther North, why should we refuse it the same qualification? A tale in Henderson is English.



QUE EVITAR

• MATTER OF FACT IS MY REPLY, which will only confirm him, I fear, in his convictions. Yet I appeal to him, why make a difference between tales told on different sides of the Border? A tale told in Durham or Cumberland in a dialect which only Dr Murray could distinguish from Lowland Scotch, would on all hands be allowed to be 'English'. The same tale told a few miles farther North, why should we refuse it the same qualification?

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ADVERTENCIA 17

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UREOTA 45% why not a tale in Chambers, the majority of whose tales are

by the tare in events of the majority of the m

He truth is, my folk-lore friends and my Saturday Reviewer differ with me on the important problem of the origin of folk-tales. They think that a tale probably originated where it was found.

Carea

from memories of my old nurse, we have a certain number of tales from memories of my old nurse,

PROBLEMA tener nuevos drofesores

y mas materias

My folk-lore friends look on with sadness while they view me laying profane hands on the sacred text of my originals. I have actually at times introduced or deleted whole incidents, have given another turn to a tale, or finished off one that was incomplete.

PROBLEMA no sabes si te tocara buen ambiente

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PROBLEMA quires verte superbien

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PROBLEMA <u>Jueres Superar</u> el truene

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- nicole, 16

PROBLEMA debes subir tu promedio

As to how English folk-tales should be told authorities also differ. I am inclined to follow the tradition of my old nurse, who was not bred at Girton and who scorned at times the rules of Lindley Murray and the diction of smart society. I have been recommended to adopt a diction not too remote from that of the Authorised Version.

- ana ceti, 18

PROBLEMA bronca entre amigas

My folk-lore friends look on with sadness while they view me laying profane hands on the sacred text of my originals. I have actually at times introduced or deleted whole incidents, have given another turn to a tale, or finished off one that was incomplete. Sacred text of my originals. I have actual. Sacred text of my originals. I have actual.